

DATE: January 8, 2009

TO: Barberton-Norton Mosquito Abatement District (MAD)  
**Board of Appraisers**  
Jim Hrubik  
Terry Lawrence  
Dale Sungy

FROM: Joseph R. Harrison  
Executive Director

SUBJECT: *Barberton-Norton Mosquito Abatement District (MAD)*  
*BOA Meeting: Tuesday, January 13, 2009*  
*10:00 AM at*  
*MAD Office*  
*104 – 3<sup>rd</sup> Street, N.W.*

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#### AGENDA

1. Approve Report of Appraisers
2. Replace Appraiser - Recommendation
3. Adjourn

JRH/jte

**\*\* NOTE: Meeting not mandatory for Board of Directors – may attend if you want**

E-Mail only: Brumagin  
Baker  
Miller  
Trenary  
Webb  
Kyer  
Karla Richards / Norton Council Clerk